

Perennial Philosophy - A metaphysic that
recognizes a divine reality. A psychology that
finds in the soul something ^{underlying} ~~giving~~ identical with
the divine - an ethic - what? .. is immemorial?
and universal

VII - Knowledge is a function of being. When the
VII As we grow we store factual utilitarian content
BUT - with deterioration of the quality of immediate
perception - a blunting/loss of intuitive power.
5 The Nature of the one Reality - must be known by one's
own clear spiritual perception.

31 Quotes are about a state of consciousness to which
few people ever come.

10 - Behold Behold but one in all things, it is the
second that leads you astray.

The root meaning of "two" connotes badness
11 Negative emotions are fatal to the spiritual
life. - hate greed envy

14 - Goodness is within us - it's because we
don't know who we are that we behave so
poorly.

17 Whatever we wish to do we can accomplish
if human will + motivation is turned
to it.

20 Direct Awareness of the "eternally complete
consciousness" - which is the ground of the
material world is available to all at any age.

21 WOW There More - The goal of Existence is that
unitive knowledge of the Divine ground of
existence / can come only to those willing to die
to self - make room for the one.

22 Old Testament - Yes - We attain the unitive
knowledge of god only when we become godlike.
Yes - Knowledge of God is E.P.I.F.

23 Transformation of Consciousness → improvement in character → full transformation of Consciousness. spiritually

24 - "The Word"? or the oneness "before whom
words recoil"

27 - Mind over matter - "nervous indigestion" - me
THE PERENNIAL PHILOSOPHY
Lots of physical problems correlate with undesirable states of the conscious mind, gut
27-28 - EVE - the PK effect - Telepathy? back

42 - Whole section - to reach the spiritual oneness
you must give up the self

49 Most perennial philosophy religions have god
incarnated in human form.

50-51 Xian insistence on one god one prophet - led to
Xian history disgraced with more Crusades wars,
persecutions, and imperialism. So Xian's are
"unjustified" - if its value is to be known by its
fruits,

299 Argument against renunciation - Buddhism -

76 - if god is in the world - nature is sacred. - man
should be her intelligently docile collaborator.
Not rapacious dominator.

82 Truth apart from charity is not god / image and
idol

93 - Much human culture based on organized
Favellessness - - wreck nature, art, etc

101 WOW "You can get all the mortification you
want out of the incidents of everyday living."

101-102 - Self Denial - Proper way to live - Any self
denial must be inconspicuous, non-competitive and
not dangerous. Diet? eat wholesome. Control tongue
Maintain Quiet Cheerfulness and mood!

Do not say - what is uncharitable or frivolous

317 - "idle words" impediments in the way of the
unitive knowledge of the Divine ground.

Guarding the Tongue - is a difficult and
searching mortification - also fruitful.