

B Islamic order to Kill.

11-10 - The Brutal Separation of man and Nature

173 - Death of mother and

- The Aryans - to them with Horse and Sword.

- Vedas are Aryan - Not Roots of Hindu Upanishads - yogic - Not Aryan

205 The Goddess Comes back into The Upanishads - as guru

224 The Jainas & Buddha too were world loathing.

Yes - to burn ~~away~~ away all attachment - all yearning - is world loathing.

228 Heavens Hell - for good or bad life - very old Hindu - Reincarnation.

232 Omigod Jainas - Really world negating - Its function is psychological - the unsettling and dissolution of the will to live

- guides sentiment away from natural earthly concerns.

A First? mythology

- desire not to break, not faster, the will to live. and blot out, not enhance

the universe. Go way beyond the Greek.

233 - Goal is getting out of the night mare" of life?

Jains

Anti Women - Women couldnt reach Nirvana?

Did the Hebrew pick up All this

242 Summ - Mesopotamia Common source

of Both Eastern & Western Views of Hellinense

Joseph Campbell was interested in mythology since his childhood in New York, when he read books about American Indians, frequently visited the American Museum of Natural History, and was fascinated by the museum's collection of totem poles. He earned his B.A. and M.A. degrees at Columbia in 1925 and 1927 and went on to study medieval French and Sanskrit at the universities of Paris and Munich. After a period in California, where he encountered John Steinbeck and the biologist Ed Ricketts, he taught at the Canterbury School, then, in 1934, joined the literature department at Sarah Lawrence College, a post he retained for many years. During the 1940s and '50s, he helped Swami Nikhilananda to translate the Upanishads and *The Gospel of Sri Ramakrishna*. The many books by Professor Campbell include *The Hero with a Thousand Faces*, *Myths to Live By*, *The Flight of the Wild Gander*, and *The Mythic Image*. He edited *The Portable Arabian Nights*, *The Portable Jung*, and other works. He died in 1987.

245 - Zoroaster provided the opposite. Have engagement - man & God together to create righteousness on earth.

259 Buddha's wife was fair & soomed a somnolently governed progressive empire under god NOT renunciation.

271 Buddha - sad. passionlessness is a goal - renunciation is too much

274 - Goal - is to attain extinction? NO

281 - it is by meritorious acts that everything Buddha? achieved

PENGUIN BOOKS
THE MASKS OF GOD:
ORIENTAL MYTHOLOGY

259 - Departed to the Forest

Buddhism

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The Masks of God: Occidental Mythology

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Myths to Live By

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The Portable Arabian Nights

The Portable Jung

294 Ashoka was the Constitution of Buddhism - Sent out Missionaries.

298 The Greatest Powers were gained from yoga - or meditation or Reason / Logic

299 - The Rapture of Nirvana is to Get Beyond the Self

300 - Get Shiva and Shri Lakshmi goddess

301 - Buddha - Very poor on women - At least they did not rape women / children

The Goddess of the Life Force

Acceptance of Woman as the prime symbol of the positive - with Mahayana Buddhism

338 - Buddhist - All of existence is void and without a self.

339 - in Hinduism the Cosmic Order is Divine (But near the Social Order).

A part of Brahmin is in the Atman - the self of each. And Brahmin is transcendent as well as immanent

355 Radha - Even Krishna got screamed at by human

363 - Sex with Krishna brought 1,800,000 women to climax.

365 - Muslims smashed everything.

JOSEPH CAMPBELL

381 - Chinese Thought - No Great Remuneration Confident easy life

387 - Indian Argument - Absolute Disengagement

Chinese - Constructive and competent engagement.

MASKS OF GOD:

415 Confucianism - is about Jen - benevolence - to help

ORIENTAL

MYTHOLOGY

435 Long Life, reputation Rank, Riches - Don't work too hard on - live with patience.

476 - Shinto - we do not have theology or ideology.
Shinto - A sense of the Ubiquity of Spirit.

489 - The Indian Buddhist was disillusioned in the universe. The Chinese - in society - & the Japanese.



490 Death - Buddha - graveyard vision in Japan saw garden, festival of light, talking blossoms

502 - Shinto - where the processes of nature cannot be evil - to a zeal for purity.

Tibet - Chinese are Savages

Page 3 - The east - the myth of eternal return. The miracle of continuous arising. So the first duty of an individual is to play his role - like a rock or plant.

9 - The Born that the meeting of east & west offences - Both - west (Tree of Knowledge of good and evil)

and East (The fruit of Eternal Life can come together Both spring from same base in the Middle East)

10 India - opd
 divides 2
 becomes all things
 The west - Adam
 created separate from god - Not one with the universal

13 Man's Fall - India - a psychological separation
 2a Historical Event
 21 - 23 - Id
 to be controlled by Karma or dharma or ego
 In a dual world egos not there or not to be cultivated in the west

24 30 Two Views - India - illusion let it go
 Japan - eyes open All is in order let it come
 Northern is real useful how they are different

2 mighty motives in religion and myth
 1 Awe 2 Self Salvation
 36 - The Great Reversal
 and in the west

44 - same - whole Royal Courts buried together 100 people/animals
 45 - Root of psychology Myth and Religion - in the apprehension of the numinous -> either express
 46 enterp. The Numinous is the core and it can be blocked by theology.
 41 Nubian Necropolis - bodies sacrificed up to hundreds.
 63 (Egypt) India, Far East - Bascom Analogous Structures

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65 - These Sacrifice Victims were not individuals
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